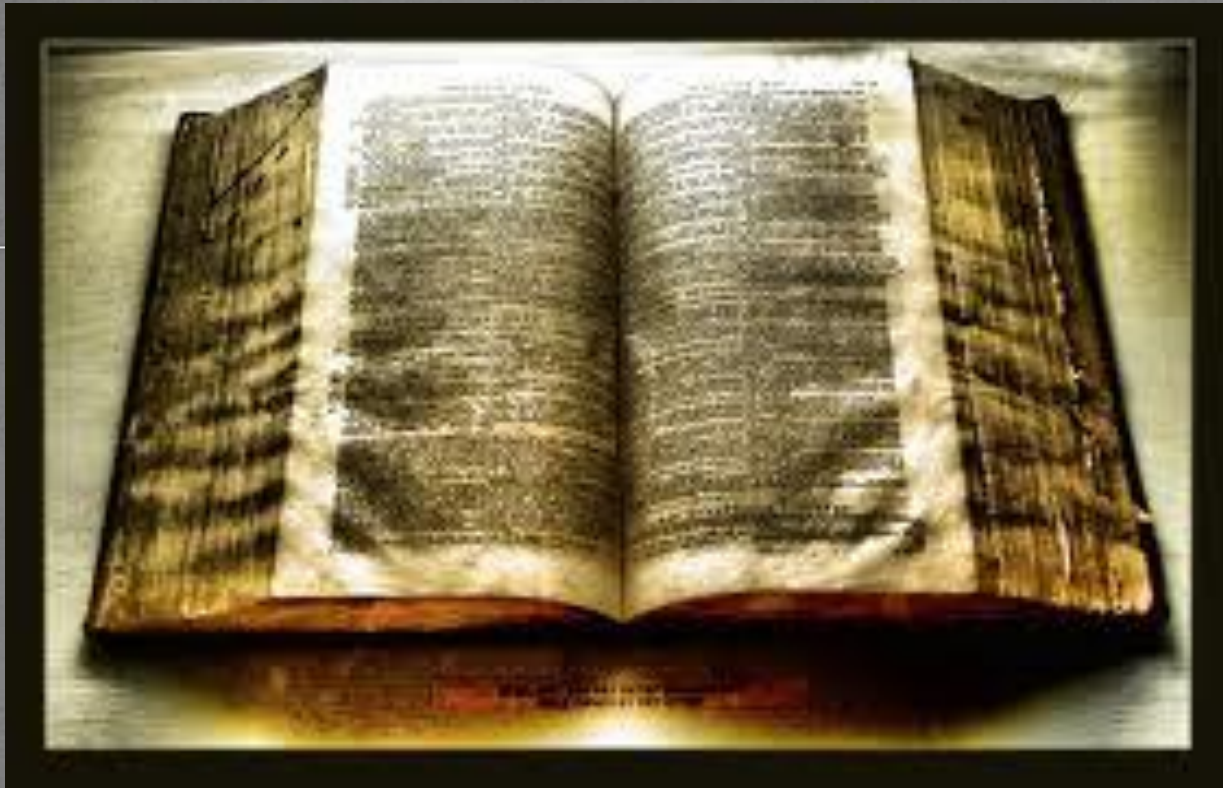


Kan ek die Bybel glo?



Kan ons die Bybel glo?

- Aarde wat in ses dae geskep is?
- Evolusie

Evolusie?



Kan ons die Bybel glo?

- Aarde wat in ses dae geskep is?
- Evolusie?
- Pratende donkie?
- See wat oop gegaan het?
- Maagdelike geboorte?
- Jesus wat uit die dood opstaan?

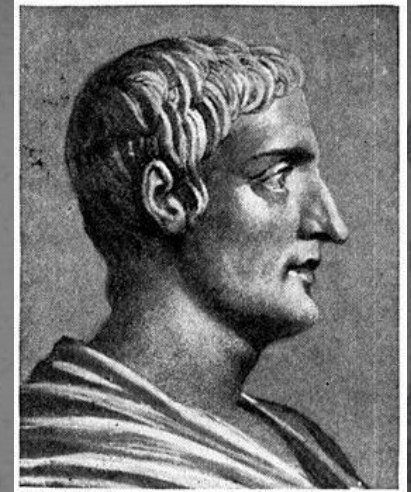
Die waarheid van binne en buite.





Ou omies met dik brille, met hul neuse in die stof

- 11 Geskiedenis Bronne
- Tacitus (56 n.C.– 117 n.C.)
 - Nero

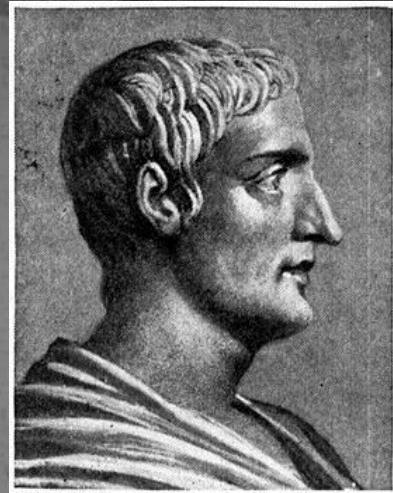


“Nero fastened the guilt of starting the blaze and inflicted the most exquisite tortures on a class hated for their abominations, called Christians by the populace. Christus, from whom the name had its origin, **suffered the extreme penalty during** the reign of Tiberius at the hands of one of our procurators, Pontius Pilatus, “

Mara bar Serapion 73 n.C.

What advantage did the Jews gain from executing their wise king? It was just after that their kingdom was abolished.

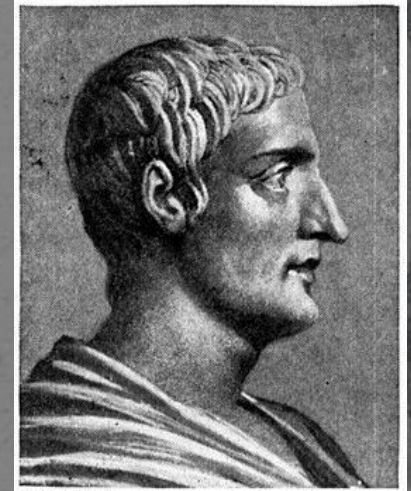
But Socrates is not dead, because of Plato; neither is Pythagoras, because of the statue of Juno; nor is the wise king, because of the "new law" he laid down^{[7][8]}



Josephus(37 n.C.– 100 n.C.)

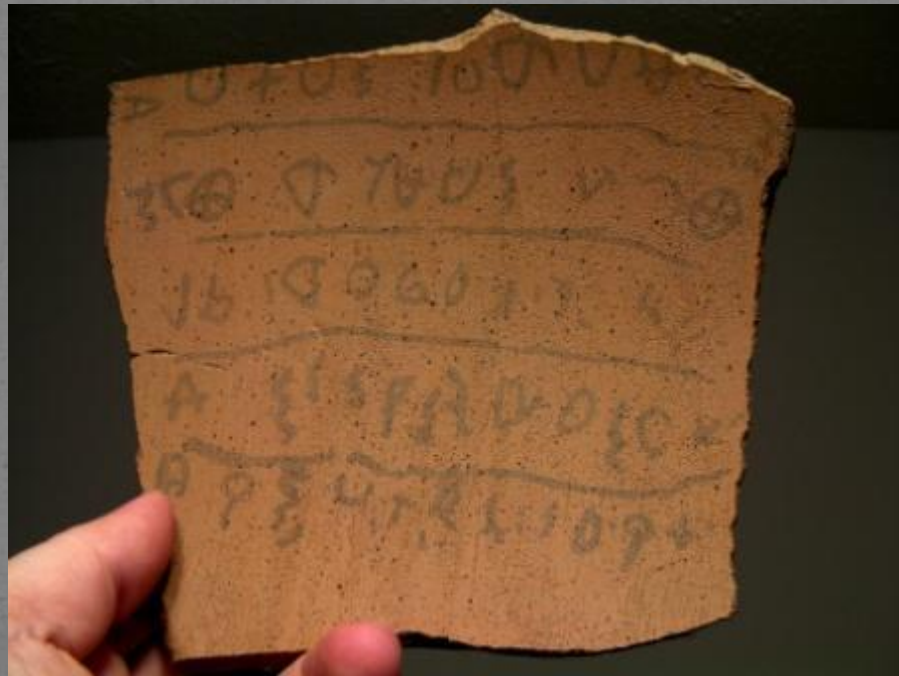
- Jesus in boeke 18 and 20
- Johannes die doper boek 18

“so he assembled the Sanhedrin of judges, and brought before them the brother of Jesus, who was called Christ, whose name was James, and some others; and when he had formed an accusation against them as breakers of the law, he delivered them to be stoned.”



Die waarheid in gate in die grond.

- Khirbet Qeiyafa
- 10 de eeu v.C poskerf





Mediterranean
Sea

Jericho

Philistine
Plain

Jerusalem

Ashdod

Gezer

Azekah

Kh. Qeiyafa

Bethlehem

Ashqelon

Hill Country
of Judah

Dead
Sea

Shephelah

Gaza

Hebron

Masada

Beersheba

1 you shall not do [it], but
worship (the god)
2 Judge the slave and the
widow / Judge the orphan
3 and the stranger. Plead
for the infant / plead for
the poor and
4 the widow. Rehabilitate
the poor at the hands of
the king
5 Protect the poor and the
slave / support the
stranger.

Isaiah 1:17

17 Learn to do good;

Seek justice,

Reprove the ruthless,

1b Defend the orphan,

Plead for the widow.

Baie bronne, baie skrywers - EEN STORIE

Rylands Library Papyrus P52

The Recto - John 18:31-33,
The verso John 18:37-38

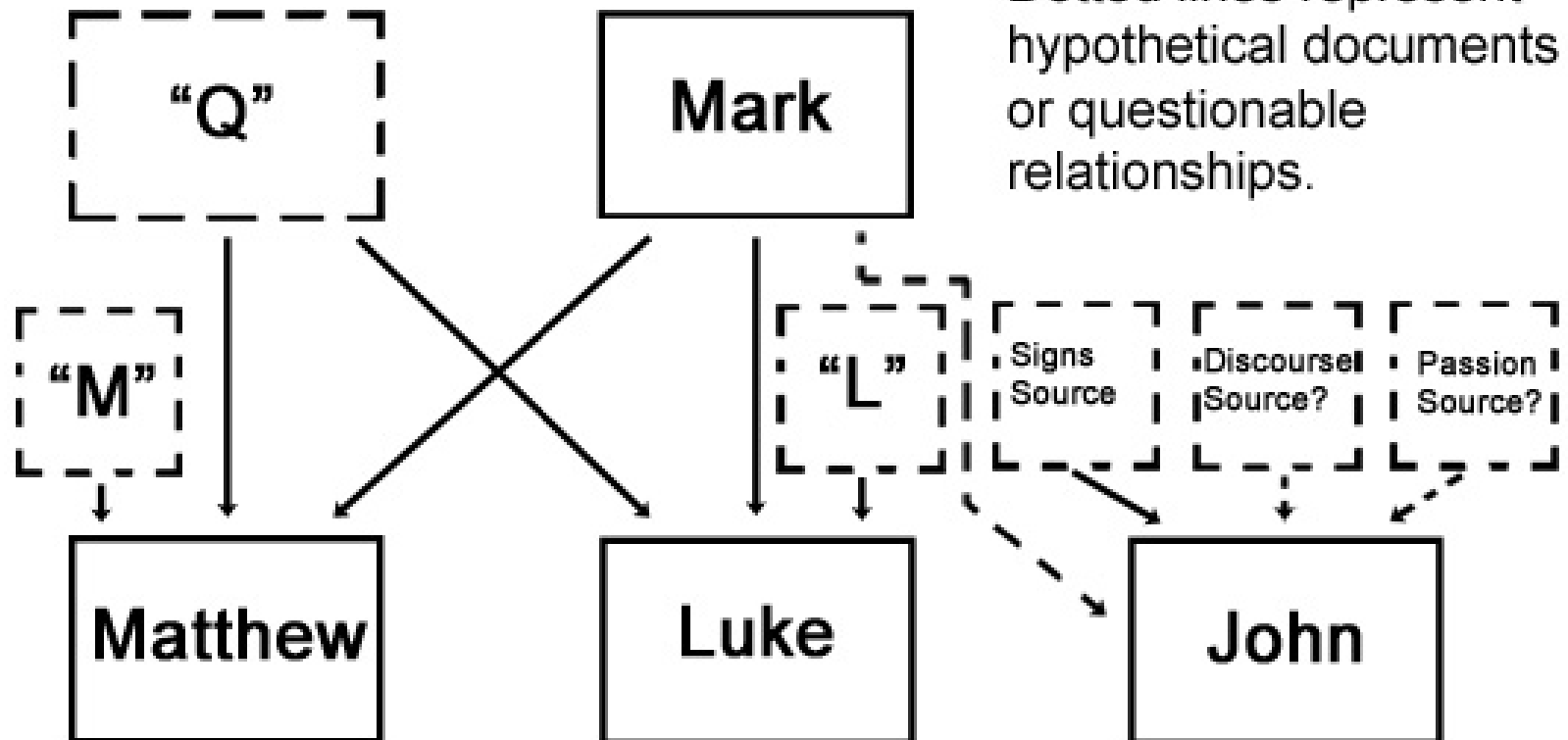
Paleographic dating - 150 +/- 25 C.E.

With all likelihood the codex originally contained whole Gospel of John. This very fact testifies to the very early adoption of the codex format amongst Christians.

The fragment is also at least one step removed from the original autograph. Its origin from Egypt further attests to the fast dispersion.



Gospel Source Theories



Ὁ διδάσκαλος καὶ Ὁ κύριος, καὶ καλῶς λέγετε, εἰμι γάρ. 14 εἰ οὖν ἐγὼ ἐνῆψα ὑμῶν τοὺς πόδας ὁ κύριος καὶ ὁ διδάσκαλος, καὶ ὑμεῖς ὀφείλετε ἀλλήλων νίπτειν τοὺς πόδας· 15 ὑπόδειγμα γὰρ ἔδωκα ὑμῖν ἵνα καθὼς ἐγὼ ἐποίησα ὑμῖν καὶ ὑμεῖς ποιῆτε. 16 ἀμὴν ἀμὴν λέγω ὑμῖν, οὐκ ἔστιν δοῦλος μείζων τοῦ κυρίου αὐτοῦ οὐδὲ ἀπόστολος μείζων τοῦ πέμψαντος αὐτόν. 17 εἰ ταῦτα οἴδατε, μακάριοί ἐστε ἂν ποιῆτε αὐτά. 18 οὐ περὶ πάντων ὑμῶν λέγω· ἐγὼ οἶδα τίνες ἐξελεξάμην· ἀλλ' ἵνα ἡ γραφή πληρωθῇ, Ὁ τρώγων μου⁴ τὸν ἄρτον ἐπήρην ἐπ' ἐμὲ τὴν πτέρναν αὐτοῦ. 19 ἀπ' ἄρτι λέγω ὑμῖν πρὸ τοῦ γενέσθαι, ἵνα πιστεύσητε ὅταν γένηται ὅτι ἐγὼ εἰμι. 20 ἀμὴν ἀμὴν λέγω ὑμῖν, ὁ λαμβάνων ἂν τινα πέμψω ἐμὲ λαμβάνει, ὁ δὲ ἐμὲ λαμβάνων λαμβάνει τὸν πέμψαντά με.

VARIANT

Jesus Foretells His Betrayal
(Mt 26.20-25; Mk 14.17-21; Lk 22.21-23)

21 Ταῦτα εἰπὼν [ὁ] Ἰησοῦς ἐταράχθη τῷ πνεύματι καὶ ἐμαρτύρησεν καὶ εἶπεν, Ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι εἰς ἐξ ὑμῶν παραδώσει με. 22 ἔβλεπον εἰς ἀλλήλους οἱ μαθηταὶ ἀπορούμενοι περὶ τίνος λέγει. 23 ἦν ἀνακείμενος εἰς ἐκ τῶν μαθητῶν αὐτοῦ ἐν τῷ κόλπῳ τοῦ Ἰησοῦ, ὃν ἠγάπα ὁ Ἰησοῦς. 24 νεύει οὖν τούτῳ Σίμων Πέτρος πυθέσθαι τίς ἂν εἴη περὶ οὗ λέγει⁵. 25 ἀναπεσῶν

⁴ 18 [D] μου B C L 892 1071 1230 cop^{sa} eth Diatessaron¹ Origen Eusebius Cyril // μετ' ἐμοῦ p⁶⁶ N A D K W Δ Θ Π Ψ f¹ f¹³ 28 33 700 1009 1010 1079 1195 1216 1241 1242 1344 1365 1546 1646 2148 2174 Byz it^a, aur, b, c, d, (e), f, ff², l, r¹ vg syr^a, p, h, pal cop^{bo}mas goth arm geo Diatessaron^{a, i, n} Tertullian Origen Eusebius Chrysostom Cyril Theodoret // μου μετ' ἐμοῦ it^a cop^{bo}mas, ach²
⁵ 24 [B] πυθέσθαι τίς ἂν εἴη περὶ οὗ λέγει (p^{66c} οὗ εἶπεν) A K W Δ (Θ ἢ for εἴη) Π f¹ (f¹³ 1241 πείθεσθαι) 28 565 700 1009 1010 1079 1195 1216 1230 1242 1344 1365 1546 1646 2148 2174 Byz (it¹) syr p, h, pal cop^{sa}, bo⁷

¹⁴ Lk 22.27 εἰ...διδάσκαλος Mt 20.28 ὑμεῖς...πόδας 1 Tm 5.10 ¹⁵ Php 2.5; 1 Pe 2.21
¹⁶ οὐκ ἔστιν δοῦλος...αὐτόν Mt 10.24; Lk 6.40; Jn 15.20 ¹⁷ Jas 1.25 ¹⁸ Ὁ τρώγων... αὐτοῦ Ps 41.9 ¹⁹ Jn 14.29; 16.4 ἵνα πιστεύσητε...εἰμι Jn 8.24, 28 ²⁰ ὁ λαμβάνων...με Mt 10.40; Mk 9.37; Lk 9.48; 10.16 ²³ εἰς...Ἰησοῦς Jn 19.26; 20.2; 21.7, 20 ²⁵ Jn 21.20

BREAK

ALTERNATE READING

PREFERRED READING

EVALUATION OF EVIDENCE

GREEK TEXT

MANUSCRIPT APPARATUS

CROSS REFERENCE

γάρ. 14 εἰ οὖν ἐγὼ ἐνῆσα ὑμῶν τοὺς πόδας ὁ κύριος καὶ ὁ διδάσκαλος, καὶ ὑμεῖς ὀφείλετε ἀλλήλων νίπτειν τοὺς πόδας· 15 ὑπόδειγμα γὰρ ἔδωκα ὑμῖν ἵνα καθὼς ἐγὼ ἐποίησα ὑμῖν καὶ ὑμεῖς ποιῆτε. 16 ἀμὴν ἀμὴν λέγω ὑμῖν, οὐκ ἔστιν δούλος μείζων τοῦ κυρίου αὐτοῦ οὐδὲ ἀπόστολος μείζων τοῦ πέμψαντος αὐτόν. 17 εἰ ταῦτα οἴδατε, μακάριοί ἐστε ἐὰν ποιῆτε αὐτά. 18 οὐ περὶ πάντων ὑμῶν λέγω· ἐγὼ οἶδα τίνος ἐξελεξάμην· ἀλλ' ἵνα ἡ γραφὴ πληρωθῇ, **Ὁ τρώγων μου¹ τὸν ἄρτον ἐπήρην ἐπ' ἐμὲ τὴν πτέρναν** αὐτοῦ. 19 ἀμὴν ἀμὴν λέγω ὑμῖν πρὸ τοῦ γενέσθαι, ἵνα πιστεύσητε ὅταν γένηται ὅτι ἐγὼ εἶμι. 20 ἀμὴν ἀμὴν λέγω ὑμῖν, ὁ λαμβάνων ἅν τινα πέμψω ἐμὲ λαμβάνει, ὁ δὲ ἐμὲ λαμβάνων λαμβάνει τὸν πέμψαντά με.

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⁵ 24 [B] πυθέσθαι τίς ἂν εἴη περὶ οὗ λέγει (p^{66c} οὗ εἶπεν) A K W Δ (Θ 2 (cor eipn) Π 2 (113 1241 1242 1243 1244 1245 1246 1247 1248 1249 1250 1251 1252 1253 1254 1255 1256 1257 1258 1259 1260 1261 1262 1263 1264 1265 1266 1267 1268 1269 1270 1271 1272 1273 1274 1275 1276 1277 1278 1279 1280 1281 1282 1283 1284 1285 1286 1287 1288 1289 1290 1291 1292 1293 1294 1295 1296 1297 1298 1299 1300 1301 1302 1303 1304 1305 1306 1307 1308 1309 1310 1311 1312 1313 1314 1315 1316 1317 1318 1319 1320 1321 1322 1323 1324 1325 1326 1327 1328 1329 1330 1331 1332 1333 1334 1335 1336 1337 1338 1339 1340 1341 1342 1343 1344 1345 1346 1347 1348 1349 1350 1351 1352 1353 1354 1355 1356 1357 1358 1359 1360 1361 1362 1363 1364 1365 1366 1367 1368 1369 1370 1371 1372 1373 1374 1375 1376 1377 1378 1379 1380 1381 1382 1383 1384 1385 1386 1387 1388 1389 1390 1391 1392 1393 1394 1395 1396 1397 1398 1399 1400 1401 1402 1403 1404 1405 1406 1407 1408 1409 1410 1411 1412 1413 1414 1415 1416 1417 1418 1419 1420 1421 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3422 3423 3424 34

Matteus 6

- 1933 Vertaling

12 en vergeef ons ons skulde, soos ons ook ons skuldenaars vergewe;

13 en lei ons nie in versoeking nie, maar verlos ons van die Bose. Want aan U behoort die koninkryk en die krag en die heerlikheid tot in ewigheid. Amen.

- 1983 Vertaling

12 en vergeef ons ons oortredings soos ons ook dié vergewe wat teen ons oortree;

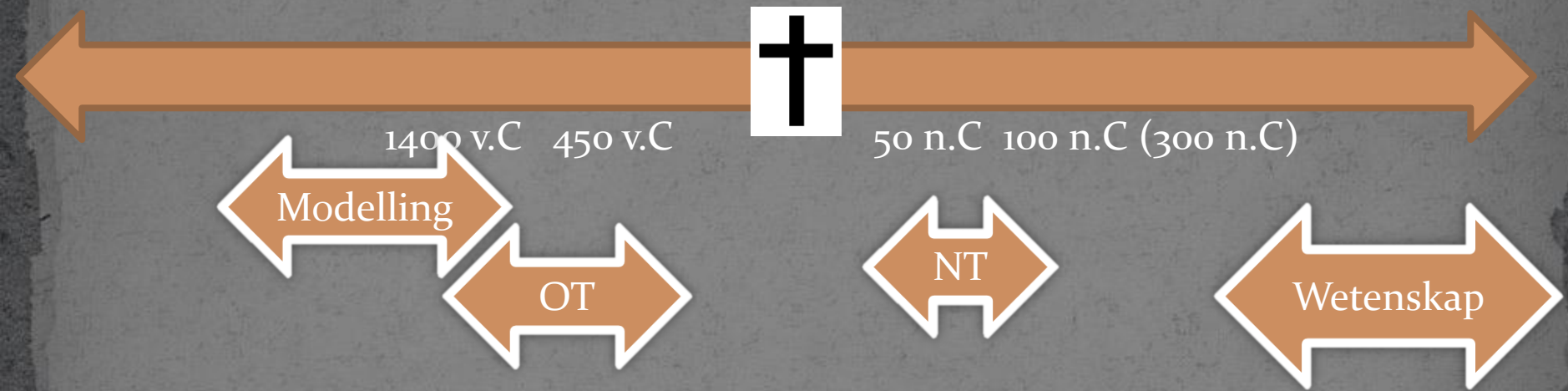
13 en laat ons nie in versoeking kom nie maar verlos ons van die Bose.

Getuies

- Bereid om te sterf vir dit wat hulle gesien het.
- Beginsel van verleentheid Tim Keller
- Dit werk! Dr. Zhao Xiao



Die Probleem: Ons vra verkeerde vrae?



Die Bybel wil nie vir ons 'n klomp feite kom gee nie, maar wil ons inlei, in 'n nuwe realiteit.

Verstaan die Bybel

Eerste lesers



Toepassing



Vertaling



