

REFORMASIE 500



vrygemaak om nuut te glo



Week 3: Net Christus maak vry

500 jaar gelede was die kerk in groot moeilikheid! Mense het as gevolg van allerhande vreemde wanpraktyke nie meer die kerk en die kerkleiers vertrou nie. Mense was moeg vir tradisie en leë rituele en simbole. Die kerk het ook 'n baie klein verskil in hul lewens gemaak.

En daarteen het Martin Luther en ander kerkleiers van sy tyd opgestaan. Hulle verstaan van geloof, godsdiens en kerkwees is saamgevat in 5 kern punte (5 “*solas*” – Latyns vir alleen).

- **No rules but Grace** - Genade is verniet (*sola gratia*)
- **No work but Faith** - Geloof alleen red (*sola fidei*)
- **No one but Jesus** - Net Christus maak vry – (*solus Christos*)
- **No word but thy Word** - God se Woord leer ons die pad van redding – (*sola Scriptura*)
- **No silence just Worship** - Aan God al die eer – (*sola deo gloria*)

Elke week gaan ons een van hierdie sake in ons Bybelstudies deurwerk

Inleiding

- ❖ Kyk na video 3 en gesels oor wat julle getref het.
- ❖ Wat beteken dit dat Jesus Christus die Seun van God is?
- ❖ Wie is Jesus Christus vir jou? (Gee vir elkeen kans om deel)

Wat sê die Bybel?

- ❖ Die woord Christus kom van die Griekse woord Christos wat “gesalfde een” of “gekiesde/gestuurde een” beteken. Hierdie grieks is die ekwivalente van die Hebreeuse woord “Messiah”.

Jesus is die naam wat aan Maria gegee is deur die engel Gabriël in Lukas 1:31. *Christus* is sy titel om aan te dui dat Hy deur God gestuur om die Koning en Verlosser te wees (soos verwag in Daniël 9:25 en Jesaja 32:1). *Jesus Christus* is dus *Jesus die Messias* – die *Gesalfde/gestuurde Een* – om *Immanuel* te wees, wat beteken: “God by ons”.

- ❖ Lees **Romeine 8:1-4, 2 Korintiërs 5:17-21**: Wat wil hierdie gedeelte vir ons leer oor God, Christus en Sy verhouding met gelowige mense?

- ❖ Wat dink julle was/is **die mens en die kerk se uitdaging/probleem** wanneer dit kom by ons verlossing en redding in Jesus Christus alleen?

*Moontlike antwe: konflik tussen evangelie en wêreld –
'oorlewing' boodskappe is verskillend.
Innerlike konflik – nie ek nie, maar Christus red my.*

- ❖ In 'n post-moderne wêreld word ons en ons kinders met baie sake, gedagtes en gelowe gekonfronteer. Wanneer ons Handeling 4:8-13 lees, dink julle Petrus se boodskap het toepassing op ons komplekse wêreld?

*Moontlike gedagtes nav v12:
Muhammed will not save you. Buddha will not save you. Mary will not save you. The Pope will not save you. Parents, president, and yoga pose will not save you. This truth separates Christianity from all falsehood: Sinners are saved in Christ alone.
Jesus alone. His cross alone. To his glory alone.*

Samevatting: Jesus alleen ons verlossing bewerk. Nie jy of enige iets/-iemand anders nie. God self het Sy hand en Seun na jou uitgestrek. Wat gaan jy doen?

Saambid en Uitstuur

- ❖ Watter insigte en kerngedagtes wil God vir jou verhouding met Hom kommunikeer?
- ❖ Dank God – die Vader, Seun en Gees vir jou verlossing en Sy liefde vir jou as sonder mens. Vertrou op Hom.
- ❖ Laat elkeen sê wat hulle geleer het en wat hulle hierdie week anders gaan doen of wees.

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Week 3: No one but Jesus

500 years ago the church was in big trouble! People lost their trust in the church and its leaders due to all kind of strange practises that got a foothold in church and religion. Tradition, empty rituals and symbols took centre stage. People's lives didn't change and they left the church. Martin Luther and other church leaders stood up against these mal-practices. To rectify this they tried to take people and the church back to its original design by emphasising the following 5 principles:

- **No rules but Grace** - Grace is a free gift (*sola gratia*)
- **No work but Faith** - Faith saves (*sola fidei*)
- **No one but Jesus** - Jesus Christ frees - (*solus Christos*)
- **No word but thy Word** - God's Word teaches the way to salvation - (*sola Scriptura*)
- **No silence just Worship** - All glory to God - (*sola deo gloria*)

Introduction

- ❖ Watch and discuss the 3rd video of the series (*unfortunately only available in Afrikaans*)
- ❖ What does it mean that Jesus Christ is the Son of God?
- ❖ Who is Jesus Christ to you?

Listen to the Word

- ❖ "Christ" comes from the Greek word *Christos*, meaning "anointed one" or "chosen one." This is the Greek equivalent of the Hebrew word *Mashiach*, or "Messiah." "Jesus" is the Lord's human name given to Mary by the angel Gabriel (Luke 1:31). "Christ" is His title, signifying Jesus was sent from God to be a King and Deliverer (see Daniel 9:25; Isaiah 32:1). "Jesus Christ" means "Jesus the Messiah" or "Jesus the Anointed One" - who was *Immanuel* - "God with us".
- ❖ Read **Romans 8:1-4, 2 Corinthians 5:17-21**: What does it teach about God, Christ and His relationship with mankind?

- ❖ What do you think are the main issues/problems when it comes to our salvation in Christ Alone.

*Possible answers: conflict between gospel and world,
Message(s) of survival are different
Inner / personal conflict – trust Christ, not me.*

- ❖ In a post-modern society and world, we and our children are exposed and confronted with different thoughts, ideas and religions. When we read Acts 4:8-13, do you think Peter's message offers us some insight into surviving a complex world?

*Possible answer in regards to v12:
Muhammed will not save you. Buddha will not save you. Mary will not save you. The Pope will not save you. Parents, president, and yoga pose will not save you. This truth separates Christianity from all falsehood: Sinners are saved in Christ alone.
Jesus alone. His cross alone. To his glory alone.*

Conclusion: Jesus alone has died on the cross – only through Him we can be saved. You cannot be saved by yourself or anyone or anything else. God himself sent His son to reconcile your relationship. What are you going to do?

Pray and Purpose

- ❖ What insights does God want to communicate to you through this session?
- ❖ Thank God – the Father, Son and Spirit for your salvation and for His love. Trust in Him.
- ❖ What did you learn (one thing) and what is your challenge for the week (one thing).